

**UTTAR BANGA KRISHI VISWAVIDYALAYA**  
**P.O. PUNDIBARI Ñ DIST. COOCH BEHAR**

From:

**Deputy Registrar**

No. : 43 /UBKV/Admission

Date: 07.09.2018

**ADMISSION NOTIFICATION**

The following In-Service Candidates qualified in the Entrance test for admission to M.Sc. and Ph.D programme are hereby requested to obtain **No Object Certificate (NOC)** from competent Authority before admission to the programme positively. The In-Service candidates of Uttar Banga Krishi Viswavidyalaya must have to submit such **NOC** at the time of admission and must follow the terms and conditions of notification vide Ref. No. 791/UBKV/Est. Dated 05/0918. The date of admission will be notified separately.

Sd/-

**Deputy Registrar**

**For Ph.D Programme:**

| Sl. No. | Application ID | Name                  | Department                                       |
|---------|----------------|-----------------------|--|
| 1.      | 300045         | MOULITA CHATTERJEE    | AGRICULTURAL ENTOMOLOGY                          |
| 2.      | 300199         | SURAJ SARKAR          | AGRICULTURAL ENTOMOLOGY                          |
| 3.      | 300061         | SIBANANDA SINGHA      | AGRICULTURAL ENTOMOLOGY                          |
| 4.      | 300216         | LITAN DAS             | AGRICULTURAL EXTENSION                           |
| 5.      | 300091         | BHABANI DAS           | AGRONOMY   |
| 6.      | 300068         | RATUL BARMAN          | GENETICS AND PLANT BREEDING                      |
| 7.      | 300055         | RAKESH YONZONE        | PLANT PATHOLOGY                                  |
| 8.      | 300082         | HRIDAY KAMAL TARAFDER | SOIL SCIENCE AND AGRICULTURAL CHEMISTRY          |
| 9.      | 300047         | VINEETA               | FORESTRY   |
| 10.     | 300004         | SAMIMA SULTANA        | PLANTATION, SPICES, MEDICINAL AND AROMATIC CROPS |
| 11.     | 300128         | MD SHAMSHER AHMAD     | POST-HARVEST TECHNOLOGY                          |
| 12.     | 300083         | SIDDIKUL ISLAM        | VEGETABLE SCIENCE                                |

**For M.Sc. Programme:**

| Sl. No. | Application ID | Name             | Faculty      |
|---------|----------------|------------------|--------------|
| 1.      | 200446         | SUSHEN KUMAR DAS | Horticulture |

Date: 07.09.2018

Sd/-

**Deputy Registrar**