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| **SCORE-SHEET**  ***(To be attached with application form SMS/SS&H of KVK, UBKV)*** | | | | |
| **Name:** |  | **Post applied for:** |  | |
| **A. ACADEMIC INDICATORS** | | **Input Value** | **Score obtained** | |
| A1 | Percentage of marks in Secondary or equivalent to be multiplied by 0.04. |  | Max. Score 50 |  |
| A2 | Percentage of marks in Higher Secondary or equivalent to be multiplied by 0.10. |  |  |
| A3 | Percentage of marks in Graduation to be multiplied by 0.12 |  |  |
| A4 | Percentage of marks in Master Degree to be multiplied by 0.15 |  |  |
| A5 | Candidate with Doctoral Degree shall be awarded 6 marks (Write Y for Yes; N for No) |  |  |
| A6 | Post-Doctoral Fellowships and other qualifications - 2 marks per programme (Write No. of programmes)-Max. 3 |  |  |
| **ACADEMIC SCORE** | | | |  |
| **B. PREVIOUS WORK EXPERIENCE** | | **Input Value** | **Score obtained** | |
| B1 | Year of experience in similar kind of jobs (Teaching / Research / Extension / Extension project) : 1 mark per year of satisfactory completion of service |  | Max. Score 02 |  |
| **WORK EXPERIENCE SCORE** | | | |  |
| **C. SEMINAR, SYMPOSIUM, WORKSHOP** | | **Input Value** | **Score obtained** | |
| C1 | No. of Seminar / Symposium / Conference / Workshop attended (0.5 marks per event to a maximum of 2.0 marks) |  | Max. Score 04 |  |
| C2 | No. of Best Oral Presentation Award achieved in any Seminar/ Symposium/ Conference/Workshop (0.5 mark per case with a maximum of 1) |  |  |
| C3 | No. of Best Best Poster Presentation Award achieved in any Seminar/ Symposium/ Conference/Workshop (0.5 mark per case with a maximum of 1) |  |  |
| **SCORE FROM SEMINAR, SYMPOSIUM, WORKSHOP** | | | |  |
| **D. TRAINING** | | **Input Value** | **Score obtained** | |
| D1 | No. of 14-days or more days' training received in foreign laboratory situated in North America / Europe or Australia-1 mark per programme with a maximum mark of 1 |  | Max. Score 02 |  |
| D2 | No. of 14-days or more days' training received in in Institutes / organizations situated in India and/or SAARC Countries - 1 mark per programme with a maximum mark of 1 |  |  |
| **SCORE FROM TRAINING** | | | |  |
| **E. RESEARCH CONTRIBUTION** | | **Input Value** | **Score obtained** | |
| E1 | No. of Patent/ Variety released (1.0 mark for each) |  | Max. Score 02 |  |
| E2 | No. of Trait identified, Product/ Process/Technology developed, Package of practices developed, copyrights/ registrations, other intellectual properties built, etc. (0.5 mark for each)-Max. 1 |  |  |
| **RESEARCH CONTRIBUTION SCORE** | | | |  |
| **F. RESEARCH PAPER PUBLICATION** (*Mention only* ***FIVE*** *best papers according to rating)* | | **Input Value** | | **Score obtained** |
| Write the paper sequence as mentioned in Section 24 in Application form)***[Rule: First author will be awarded full marks for each paper, whereas second author and/or corresponding/Mentor (Guide or a teacher) author will get 75% for each paper and all other authors will get 50% weightage]****.* | | Write NAAS Rating or Thom-Reu + 6 (for Thom-Reu rating) or 0.6 (for any other) | Write 1, 2 or 3, if you are 1st, 2nd/Corresponding/mentor or Other author respectively | Each Paper score |
| F1 | Paper-1 |  |  |  |
| F2 | Paper-2 |  |  |  |
| F3 | Paper-3 |  |  |  |
| F4 | Paper-4 |  |  |  |
| F5 | Paper-5 |  |  |  |
| **SCORE FROM RESEARCH PAPER PUBLICATION (Max. Score 09)** | | | |  |

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| **G. BOOK/CHAPTER/POPULAR ARTICLE/BULLETIN** | | **Input Value** | **Score obtained** | |
| G1 | No. of book(s)/chapter(s) as first or second author (0.5 mark per no. with a maximum of 1 mark) |  | Max. Score 02 |  |
| G2 | No. of Popular Articles/Bulletins as first or second author (0.25 marks per article with a maximum of 1 mark) |  |  |
| **SCORE FROM BOOK/CHAPTER/POPULAR ARTICLE/BULLETIN** | | | |  |
| **H. MEDAL, FELLOWSHIP, AWARD** | | **Input Value** | **Score obtained** | |
| H1 | Are you a recipient of Gold Medal in Graduation (Write Y for Yes, N for No)-2 marks |  | Max. Score 10 |  |
| H2 | Are you a recipient of Gold Medal in Master Degree (Write Y for Yes, N for No)-2 marks |  |  |
| H3 | Are you a recipient of JRF at National Level after Graduation for admission Master Degree course (Write Y for Yes, N for No)-2 marks |  |  |
| H4 | Are you a recipient of such Scholarships or Fellowships (viz. SRF, RGNF, UGC etc.) for pursuing Doctoral Degree programme (Write Y for Yes, N for No)-1 mark |  |  |
| H5 | Are you a recipient of Best Master Degree Thesis Award (Write Y for Yes, N for No)-1 mark |  |  |
| H6 | Are you a recipient of Best Doctoral Degree Thesis Award (Write Y for Yes, N for No)-1 mark |  |  |
| H7 | No. of other awards received by you from any professional/ scientific body other than for best poster/oral presentation-.05 marks each (Max. Score 1) |  |  |
| **SCORE FROM MEDAL, FELLOWSHIP, AWARD** | | | |  |
| **I. OTHER EXPERIENCE/ACHIEVEMENT** | | **Input Value** | **Score obtained** | |
| I1 | Experience of Working/ Training in International organisation/ Laboratory other than the Post Doctoral Fellow/ Organization of national and international programmes / organisation of farmers' Training Courses / organisation of FLD, OFT / organization of exhibitions / PG student guidance / TV talk / Radio talk / invited lectures / external examiner / project handling (externally funded only) / other such kind of experience (Mention Number of cases) - 0.25 marks per activity (Max. Score 2) |  | Max. Score 02 |  |
| **OTHER EXPERIENCE/ACHIEVEMENT** | | | |  |
| **TOTAL SCORE (out of 80)** | | | |  |
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**Signature of the Candidate**

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| **SUMMARY SCORE SHEET** | | | |
| **Name:** | | | |
| **Post applied:** | | | |
| **CODE** | **FIELD OF SCORING** | **Max. Score** | **Score obtained** |
| A1 - A6 | Academic field | 50.00 |  |
| B1 - B1 | Work Experience | 2.00 |  |
| C1 - C3 | Seminar, Symposium, Workshop | 2.00 |  |
| D1 - D2 | Training particiption | 2.00 |  |
| E1 - E2 | Research contribution | 1.00 |  |
| F1 - F2 | Research paper publication | 9.00 |  |
| G1 - G2 | Book/chapter/popular article/bulletin | 2.00 |  |
| H1 - H7 | Medal, fellowship, award | 10.00 |  |
| I1 - I1 | Other achievement | 2.00 |  |
| **TOTAL SCORE** | | **80.00** |  |

Declaration: I hereby declare that the input value entered into the specified cell is same as mentioned in the Application form and true to the best of my knowledge and belief.

Signature of the candidate