## UTTAR BANGA KRISHI VISWAVIDYALAYA

P.O.: Pundibari-736165, Dist.: Cooch Behar, West Bengal



Prof. Ayon Roy, Deputy Registrar (Actg.) Mobile:08436515570

Ref. No.:171/EXAM/UBKV

Date: 19/05/2025

The result of the End Term Examination of SIXTH SEMESTER UG Courses (Faculty of Technology) for the session 2024-2025 is as follows:

## **RESULT NOTIFICATION**

SI. No.	Registration No.	Student Name	GPA	Remarks (Back / Absent in)
1	AE-2021-02-B	ACHINTA MANDI		CE 351, SWC 351, EE 351
2	AE-2021-23-B	SOUMI BISWAS	6.45	
3	AE-2021-29-B	UMMI MOSLEMINA PARVIN		ME 351, SWC 351, EE 351
4	AE-2022-L-32-E	MAINAK ADHIKARY		CE 351, SWC 351, SWC 352, EE 351

- 1. The students, who have passed the examination and eligible to get scholarship are instructed to submit their prayer to the concerned Dean in proscribed form dully filled in all columns within 10 (ten) days i.e. within 25/05/2025 positively from the date of publication of result.
- 2. The students who wants to review their answer script are instructed to deposit Rs.100/- per course at the eash section and submit the prayer along with the receipt copy of fees to the office of the Deputy Registrar within 10 (ten) days i.e. within 29/4/2025 positively.
- 3. The students who wants to appear at the back examination have to submit Rs, 150/- per course at the cash section and submit application along with the receipt copy of requisite fees to the office of the Deputy Registrar within 10 (ten) days i.e. within 29/ 0772025 positively.

4. No claim after due date as mentioned above for 1, 2 and 3 will be entertained.

Deputy Registrar (Actg.)

Date: 19, 05, 2025

Ref. No.: 7 /EXAM/UBKV

Copy for information to:-

- 1. The Dean, Faculty of Agriculture
- 2. The Dean, Faculty of Horticulture
- 3. The Dean, Faculty of Technology
- 4. The Dean, Student Welfare
- 5. The Dean (Actg.), College of Agriculture, Majhian
- 6. Cash / Scholarship Section, Faculty of Agriculture □ / Horticulture □ / and Technology □
- 7. The In-Charge, Comptroller Department
- 8. Notice Boards: P.C.M. Hall / Teesta Hall / Exam Section -
- 9. Office copy