## UTTAR BANGA KRISHI VISWAVIDYALAYA



## PUNDIBARI: COOCH BEHAR, WEST BENGAL, PIN: 736165

**Cell: 9434080523**, TeleFax: 03582-270632 Email: ubkvexam@gmail.com

Deputy Registrar

Ref. No. 20 /EXAM/UBKV

Date: 05/04/2018

## NOTICE

The schedule of mid term examination for 2<sup>nd</sup>, 4<sup>th</sup> and 6<sup>th</sup> semester/term session 2017-18 for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> year UG courses (IV<sup>th</sup> & V<sup>th</sup> Deans Committee) of Faculty of Technology is as follows:

Date	2 <sup>nd</sup> Semester	4 <sup>th</sup> Semester	6 <sup>th</sup> Term
11/04/18	ME 151	FMP 252	
13/04/18	HOR 151	FMP 251	FMP 351
16/04/18	CE 151	ME 252	SWC 351
18/04/18	HOR 152	CE 251	EXT 351
20/04/18	AG 152	PFE 251	PFE 351
23/04/18	ENG 151	SWC 251	SWC 352
27/04/18	MTH 151	ME 251	PFE 352
04/05/18	AG 151	SWC 252	CE 351
07/05/18	-	-	PFE 353

Normal classes will continue during this period except the examination hours (11:30 a.m. to 12:30 p.m. on examination dates).

**VENUE** 

: Examination Hall, Faculty of Horticulture

TIME

: 11:30 hrs to 12:00 noon (for 20 marks); 11:30 hrs to 12:15 hrs (for 30 marks) and

11:30 hrs to 12:30 hrs (for 40 marks)

By order of Registrar

Sd/-

Deputy Registrar

Ref. No.

/EXAM/UBKV

Date:

/2018

Copy to:

Registrar for information,

- 2. Dean, Faculty of Agriculture for information and,
- 3. Dean, Faculty of Horticulture for information and,
- 4. Dean, Faculty of Technology for information and for assignment of invigilation duty,
- 5. Associate Dean, College of Agriculture, Majhian,
- 6. Dean, Students Welfare for information.
- 7. Convenor, Examination Committee
- 8. In-Charge, Central Library for information.
- 9. Comptroller for information and necessary action.
- 10. Head of the Department, Agronomy □/ Plant Pathology □/ Agril. Economics □/ Soil Science and Agricutlural Chemistry □/ Agricutlual Entomology □/ Genetics and Plant Breeding □/ Agricutlural Statistics □/ Bio-Chemistry □/ Agricutlural Extension □/ Seed Science and Technology □/ Floriculture and Landscape Architecture □/ Forestry □/ Fruit Science □/ Plantation, Spices, Medicinal and Aromatic Crops □/ Postharvest Technology □/ Vegetable Science □ for information and are requested to send the questionpapers to the office of the Deputy Registrar before 5 working days from the schedule date of concerned mid term examiantion.
- 11. Notice Board: M. N. Saha Hall □/ PCM Hall □/ APCR Hall □/ Teesta Hall □/ Examination Section□
- 12. Medical Officer for information
- 13. Incharge, Works Department for information and necessary action.
- 14. Officer copy

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Deputy Registrar