

# Uttar Banga Krishi Viswavidyalaya

P.O.-Pundibari, Dist. Coochbehar, West Bengal-736165

**Mobile : 9831419157 (11 am to 5 pm)**

## Admission to B.Tech. in Agricultural Engineering Course-2026-27

### 1. Fee Structure at a glance



During Admission - Without Hostel – Rs. 17875/- + Admission form\*\*  
With Hostel – Rs. 21775/- + Admission form\*\*  
Semester Charge – (2<sup>nd</sup> to 8<sup>th</sup> Semester) – Without Hostel – Rs. 12275/- per Semester.  
With Hostel – Rs. 12875/- per Semester

#### For Tuition Fee Waiver Category –

During Admission - Without Hostel – Rs. 7675/- + Admission form\*\*  
With Hostel – Rs. 11575/- + Admission form\*\*  
Semester Charge – (2<sup>nd</sup> to 8<sup>th</sup> Semester) – Without Hostel – Rs. 2075/- per Semester  
With Hostel – Rs. 2675/- per Semester

The following revised fee structure may be implemented for admitted students from the academic year 2026-27, subject to approval by the competent authority of this University.

### 2. Revised Fee Structure at a glance

During Admission - Without Hostel – Rs. 28650/- + Admission form\*\*  
With Hostel – Rs. 28950/- + Admission form\*\*  
Semester Charge – (Odd Semesters) – Without Hostel – Rs. 14900/- per Semester. With Hostel – Rs. 15200/- per Semester; For Even Semesters - Without Hostel – Rs. 16400/- per Semester. With Hostel – Rs. 16700/- per Semester;

#### For Tuition Fee Waiver Category –

During Admission - Without Hostel – Rs. 18450/- + Admission form\*\*  
With Hostel – Rs. 18750/- + Admission form\*\*  
Semester Charge – (Odd Semesters) – Without Hostel – Rs. 4700/- per Semester. With Hostel – Rs. 5000/- per Semester; For Even Semesters - Without Hostel – Rs. 6200/- per Semester. With Hostel – Rs. 6500/- per Semester;

The candidates will have to deposit necessary admission and other fees by Debit Card/Credit Card only on the day of admission in the University. Payment in cash /UPI will not be accepted.

### 3. Necessary documents to be submitted at the time of admission:

- Admit Card of Secondary Examination (Original & Photocopy)
- Mark sheet of Secondary Examination (Original & Photocopy)
- Mark sheet of Higher Secondary Examination (10+2) (Original & Photocopy)
- Rank Card of WBJEE 2026 (Original & Photocopy)
- Allotment Card of WBJEE 2026 (Original & Photocopy)
- Domicile Certificate in prescribed format (Original & Photocopy) of WBJEE 2026 information bulletin (Enclosed here).
- Caste Certificate, PWD certificate - (If Applicable) - Original & Photocopy
- Original OBC caste certificate (if applicable) as per the State List of OBCs vide notification no. 945-BCW/MR-23/2026, dated the 18<sup>th</sup> May 2026. Updated Non Creamy Layer (NCL) certificate (Issued on or after 01.04.2026) for OBC candidates – original and photocopy.
- Original & photo copy of EWS certificate (if applicable). EWS certificates must be issued on or after 01.04.2026. It must be mentioned that the candidate belongs to the EWS.
- For TFW scheme, latest income certificate in prescribed format of WBJEE 2026 information bulletin (APPENDIX – 4)--- (Enclosed here).
- Original character certificate from the Head of the Institution last attended
- No Objection Certificate (if admitted in any college / institution through e-counselling of WBJEEB)
- Aadhaar Card (Original & Photocopy)
- Photo copy of 1<sup>st</sup> page of bank Pass book of the candidate.
- Passport size colour photograph of the candidate (Six copies)
- Admitted candidates need to submit the duly filled medical fitness certificate in prescribed format along with all desired medical test report endorsed by registered Medical Practitioner within one month from the date of admission. Failure to do so may result in withholding of registration or other administrative actions as per university rules.
- Submission of admission fees does not confirm the admission to the degree programme until medical fitness of the candidate is completed.
- Admitted candidates have to fill up the anti-ragging declaration through online after admission and the portal generated documents with signature need to be submitted on the 1st day of class/ programme.

\*\*For Admission form: (Rs. 1200/- for GEN, OBC and EWS candidates) and (Rs. 600/- for SC & ST candidates.).

No fee for admission form is required for PWD candidates.

Note – Candidates are advised to be present at the University for admission preferably on working days.  
Working hours : 10:30 am to 5:30 pm

**PROFORMA A1**

**Residential/Domicile Certificate for candidates residing in the State of West Bengal continuously for at least the last ten (10) years as on 31.12.2025.**

Certified that \_\_\_\_\_ the son/daughter of \_\_\_\_\_ is a resident/permanent resident of West Bengal at Village/Town \_\_\_\_\_/House No. \_\_\_\_\_, Street \_\_\_\_\_ Post Office \_\_\_\_\_, Police Station \_\_\_\_\_ in the District of \_\_\_\_\_ under \_\_\_\_\_ Assembly Constituency and has been living in the State of West Bengal has been continuously, at least for the last ten (10) years, as on 31-12-2025.

**Candidate's photograph  
Paste 4 cmx3 cm size recent  
colour photograph in this box.  
Photo must be attested  
by the certifying authority**

**Signature of the Candidate  
The candidate must sign here  
in front of the certifying authority**

Signature of Certifying Authority:

Full Name of Certifying Authority (Block letters):

Designation with Official Seal:

Office Address:

Office Phone No.:

Mobile No (optional):

ID No (optional):

***N.B.*** The photograph is to be attested by the certifying authority. The Certifying Authority should preserve a duplicate copy of this Certificate.

**PROFORMA A2****Residential/Domicile Certificate for candidates residing in the State of West Bengal continuously for at least the last ten (10) years as on 31.12.2025**

Certified that \_\_\_\_\_ the son/daughter of \_\_\_\_\_ has passed the '10+2' Examination in the year \_\_\_\_\_ / will appear in the Final '10+2' Examination in 2026 from this Institution.

It is also certified that the student is a resident/permanent resident of West Bengal at the Village/Town \_\_\_\_\_/House No. \_\_\_\_\_, Street \_\_\_\_\_ Post Office \_\_\_\_\_, Police Station \_\_\_\_\_ in the District of \_\_\_\_\_ under \_\_\_\_\_ Assembly Constituency and has been living in the State of West Bengal continuously / uninterruptedly at least for the last ten (10) years as on 31-12-2025.

<p><b>Candidate's photograph</b></p> <p>Paste 4 cmx3 cm size recent colour photograph in this box. Photo must be attested by the certifying authority</p>	<p><b>Signature of the Candidate: The candidate must sign here in front of the certifying authority</b></p>
Signature of Certifying Authority:	
Full Name of Certifying Authority (Block letters):	
Designation with Official Seal:	
Office Address:	
Office Phone No.:	
Mobile No (optional):	
ID No (optional):	
<p><b><i>N.B. The photograph is to be attested by the certifying authority. The Certifying Authority should preserve a duplicate copy of this Certificate.</i></b></p>	

**PROFORMA B**

**Residential/Domicile Certificate for candidates not residing in the State of West Bengal but whose parent(s) are permanent residents of West Bengal, having their permanent home address within West Bengal**

Certified that \_\_\_\_\_  
 Father/ mother of \_\_\_\_\_ (the applicant)  
 is/ are a permanent Resident of West Bengal at Village/Town \_\_\_\_\_  
 House No. \_\_\_\_\_ Street \_\_\_\_\_  
 Post Office \_\_\_\_\_ Police Station \_\_\_\_\_  
 in the District of \_\_\_\_\_ under \_\_\_\_\_ Assembly Constituency

<p style="color: blue; text-align: center;">Paste a recent colour photograph of the candidate (4 cm x 3 cm) in this box.</p> <p style="color: blue; text-align: center;">The certifying Authority must attest to the photo.</p>	<p style="color: blue; text-align: center;">Paste a recent colour photograph of the Father / Mother of the candidate (4 cm x 3 cm) in this box.</p> <p style="color: blue; text-align: center;">The certifying Authority must attest to the photo.</p>	<div style="border: 1px solid black; height: 40px; margin-bottom: 5px;"></div> <p style="text-align: center; color: blue;">Father's/ Mother's Signature</p> <div style="border: 1px solid black; height: 40px; margin-bottom: 5px;"></div> <p style="text-align: center; color: blue;">Candidate's Signature. The candidate must sign here in front of the certifying Authority</p>
Signature of Certifying Authority		
Full Name of Certifying Authority (Block Letter)		
Designation with Official Seal		
Office Address		
Office Phone No.		
Mobile No(optional):		
ID No. (optional):		
<p><b>Note:</b> Photographs are to be attested by the certifying Authority. The Certifying Authority should preserve a duplicate copy of this Certificate.</p>		

## APPENDIX – 4

### Proforma for Income Certificate

Certified that Total Annual Income From all sources of \_\_\_\_\_,  
 guardian of \_\_\_\_\_ residing at \_\_\_\_\_  
 Post Office \_\_\_\_\_ Police Station \_\_\_\_\_ in the district  
 of \_\_\_\_\_ in the state of West Bengal for the financial year 2025-2026  
 is less than Rs. 2.50 lakhs (Rupees two lakhs and fifty thousand only) and stands at Rs.  
 \_\_\_\_\_ (Rupees \_\_\_\_\_)

Paste a 4 cmx3 cm size recent  
 colour photograph of the  
 candidate in this box. The  
 photo must be attested by the  
 certifying authority.

Candidate's signature

(Candidate's Photograph)

The candidate must sign here in front of the certifying authority.

Signature of Certifying Authority: \_\_\_\_\_

Full Name of Certifying Authority (Block Letter) \_\_\_\_\_

Designation with Official Seal

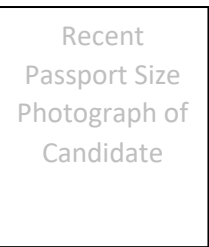
Office Address: \_\_\_\_\_

Office Phone No. \_\_\_\_\_ Mobile No(optional): \_\_\_\_\_

ID No: (optional): \_\_\_\_\_

*Note: Photographs are to be attested by the certifying authority. The Certifying Authority may preserve a duplicate copy of this Certificate as a record.*

**Certificate of Medical Fitness**  
.....  
**(To be obtained from a Registered Medical Practitioner)**



Name of the candidate.....

Application Number.....

Date of birth.....

Father's Name.....

Blood Group..... Height (in cm)..... Weight (kgs).....

Vision. R..... L.....

Colour Vision.....Hearing.....

Any chronic/Communicable disease.....

Any other disease.....

Allergies if any..... Any drug allergy.....

Family history of any illness.....

History of Hospitalisation.....

Any other remarks.....

I certify that Mr./Ms.....

S/O or D/O.....

is physically and mentally FIT/UNFIT (please tick) for studying and staying in University hostel.

Signature of the student  
(To be attested by the Registered  
Medical Practitioner)

Signature of the Medical Practitioner

Name.....

Address.....

Registration number.

Contact no...

# LABORATORY INVESTIGATIONS

1. Complete Blood Count

2. FBS..

3. Creatinine..

4. TSH..

5. Haemoglobin HPLC..

6. Urine RE& ME....

7. Chest X ray PA view...

8. ECG 12 LEAD...

Signature of the Medical Practitioner