UTTAR BANGA KRISHI VISWAVIDYALAYA

P.O.: Pundibari-736165, Dist.: Cooch Behar, West Bengal



Prof. Ayon Roy, Deputy Registrar (Actg.) Mobile:08436515570

Ref. No.:/009 /EXAM/UBKV

Date: 17/12/24

The result of the End Term Examination of <u>FOURTH SEMESTER</u> UG Courses (Technology) for the session <u>2023</u> is as follows:

RESULT NOTIFICATION

SI. No.	Registration No.	Student Name	GPA	Remarks (Back / Absent in)
1	AE-2021-02-B	ACHINTA MANDI	4.78	FMP 251, CE 251, ME 252, SWC 252
2	AE-2021-12-B	HEMAL HEMBRAM	4.48	FMP 251, ME 252, FMP 252, SWC 252
3	AE-2021-23-B	SOUMI BISWAS	6.08	FMP 251
4	AE-2021-29-B	UMMI MOSLEMINA PARVIN	4.89	FMP 251, CE 251, ME 251, FMP 252, SWC 252
5	AE-2022-L-32-E	MAINAK ADHIKARY	4.17	FMP 251, CE 251, ME 252, FMP 252, SWC 252

- 1. The students, who have passed the examination and eligible to get scholarship are instructed to submit their prayer to the concerned Dean in proscribed form dully filled in all columns within 10 (ten) days i.e. within / / 2024 positively from the date of publication of result.
- 2. The students who wants to review their answer script are instructed to deposit Rs.100/- per course at the cash section and submit the prayer along with the receipt copy of fees to the office of the Deputy Registrar within 10 (ten) days i.e. within / / 2024 positively.
- 3. The students who wants to appear at the back examination have to submit Rs.150/- per course at the cash section and submit application along with the receipt copy of requisite fees to the office of the Deputy Registrar within 10 (ten) days i.e. within / / 2024 positively.
- 4. No claim after due date as mentioned above for 1, 2 and 3 will be entertained.

Sd/-

Deputy Registrar (Actg.)

Date: 17/12/24

Ref. No.: 1009 /EXAM/UBKV

Copy for information to:-

- 1. The Dean, Faculty of Agriculture
- 2. The Dean, Faculty of Horticulture
- 3. The Dean, Faculty of Technology
- 5. The Dean (Actg.), College of Agriculture, Majhian
- 5. The Associate Dean, College of Agriculture, Majhian
- 6. Cash / Scholarship Section, Faculty of Agriculture □ / Horticulture □ / and Technology □
- 7. The In-Charge, Comptroller Department
- 8. Notice Boards: P.C.M. Hall _ / Teesta Hall _ / Exam Section _

9. Office copy

Deputy Registral (Actg.)