

UTTAR BANGA KRISHI VISWAVIDYALAYA
DIRECTORATE OF FARMS
P.O.: PUNDIBARI : DIST. : COOCH BEHAR. :
WEST BENGAL -736165

From: Dr. M. Ghosh
Director of Farms (Actg)



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Ref. No.: DF/UBKV/(St.-26)- 188/19

Date : 23.05.2019

Notice Inviting Quotation

No. DF/UBKV// 84 /2019-20 Date: 23.05.2019

Sealed quotations are invited from reputed suppliers for procurement of new Jute gunny bag, both side printing with University brand name "UBKV SEED" & logo for UBKV, Pundibari, Cooch Behar. The last date of submission of quotation is **30.05.2019 up to 2.00 p.m. and the same will be open on the next day i.e. 31.05.2019 at 11.30 a.m.** Details of the item are as follows:-

Item with specification	Quantity required
Jute gunny bag, weight: 300-310 gm, Capacity : 25 kg for packing of paddy seed materials, Size: 32" X 21", both side printing with University brand name & logo	800 nos

Terms & Conditions:

1. The bidder must submit the Trade License, GST Registration, PAN Card, Industrial License (if any), Dealership / Manufacturer Certificate ; Credential documents and other certificates (if any) along with specification of item (as applicable).
2. The bidder must be submitted the rate of items with all applicable taxes, extent of discount (as applicable)
3. The sealed envelope of Price/Financial Bid shall be submitted in a sealed cover mentioning the name of the Item and NIQ number on the Top of the Envelope and to be addressed to the Director of Farms, UBKV, Pundibari, Cooch Behar.
4. The materials must be delivered at site by the Supplier at their own cost and responsibility.
5. The University reserves the right to accept or reject any or all quotations without giving any reason whatsoever.

Sd/-
Director of Farms (Actg.)

Copy for information to:

1. Registrar, UBKV, Pundibari, Cooch Behar.
2. In-charge, Comptroller's Department, UBKV, Pundibari, Cooch Behar.
3. Notice Board, District Information Center, DM office Cooch Behar / Farm Section / Pundibari Gram Panchayet / B.D.O.-II / UBKV, Pundibari, Cooch Behar.
4. Mr. Subhendu Das, Jr. Assistant, **He is requested to insert in University website.**
5. Office copy.


Director of Farms (Actg)