

UTTAR BANGA KRISHI VISWAVIDYALAYA
P.O. PUNDIBARI: DIST. COOCH BEHAR

From:

Deputy Registrar

No. : 616 /EXAM/UBKV

Date: 02.09.2022

NOTIFICATION

Candidates who have booked their seat for admission to 4 year B.Sc.(Hons.) Agriculture/Horticulture courses **both for Pundibari Campus and College of Agriculture, Majhian** are requested to present themselves **personally** for reporting, document verification and final admission to be held at **Auditorium of ATIC Building** of the University (Main Campus) at **Pundibari and College of Agriculture, Majhian Campus, respectively on 16th September, 2022 strictly and positively**, with original and attested copies of all documents, failing which the admission of the candidate shall liable to be cancelled. The remaining or resulting vacant seats, if arises, will be filled up on subsequent rounds. Information submitted in the online Application Form will be treated as final and no further change will be entertained in future.

Date of Reporting, Document verification and Admission - 16.09.2022

Reporting Time: 11 a.m. to 2 p.m. positively

Documents verification will be started from 11a.m.

- Venue – 1. **ATIC Building, UBKV, Pundibari Campus (for UBKV Main Campus only)**
2. **Majhian Campus, Dakshin Dinajpur (for College of Agriculture only)**

Hostel Admission: 16th September to 18th September, 2022

Hostel Admission Fee – 2100 (to be paid by Debit/Credit card only)

Mess Advance: 1800 (to be paid cash only)

Commencement of orientation Classes - 19.09.2022

Important Information:

- A. The candidate shall have to submit the following documents and testimonials **in original** with one set of attested copy at the time of counseling failing which the candidature shall be cancelled:-
- i) **Copy of online application form.**
 - ii) **Seat Booking Slip (if upgraded then upgraded seat booking slip)**

- iii) Copy of proof of date of birth i.e., either Birth certificate from competent authority or admit card of Madhyamik/equivalent (10th) examination.
 - iv) Copy of both side mark sheet of Madhyamik/equivalent (10th) examination.
 - v) Copy of both side mark sheet of Higher Secondary/equivalent (10+2) examination.
 - vi) Copy of SC/ST/OBC certificate [**non-creamy layer certificate issued within last one year from competent authority.**] /PWD certificate.
 - vii) **Candidates belonging to OBC category are instructed to bring original OBC-Non Creamy Layer Certificate issued within last one year from competent authority on the day of Verification.**
 - viii) Copy Domicile certificate from competent authority as “Prescribed format for Domicile Certificate” available in University website / Govt. issued format.
 - ix) Character certificate issued from the Head of the institution from where he/she has passed last examination.
 - x) Four copies of pass port size recent colour photograph.
 - xi) Aadhaar Card.
 - xii) First page of the Bank Passbook in the name of the Applicant (optional).
 - xiii) Income certificate of guardians from the competent authority (optional).
 - xiv) **Filled in proforma sent to the mail ids of the candidates.**
- ❖ **Attendance in classes during the first eight days after the commencement of classes is mandatory and absence in any form during the period shall liable to cancellation of admission of the student. The resultant vacancy will be filled up through next counseling.**
 - ❖ **Submission of seat booking fees does not confirm the admission to the degree programme until verification of related documents by the Admission Committee and medical fitness of the candidate is completed.**
 - ❖ Admission is subjected to the verification of all particulars declared by the applicant in the admission form and eligibility of the candidate by the Admission Committee. The decision of the Committees is final.
 - ❖ **The name of the candidate will be eliminated from the merit list if false information submitted by the applicant is detected.**
 - ❖ **Candidates and their Parents are advised to reach Coochbehar one day before the date of verification to ensure their presence during reporting.**

Date: 02.09.2022

Sd/-
Deputy Registrar (Actg.)