

**UTTAR BANGA KRISHI VISWAVIDYALAYA  
PUNDIBARI, COOCH BEHAR, WEST BENGAL – 736165**

Ref.No.: DEE/UBKV/2021-22/ 54

Dated.04.08.2021

**WALK-IN-INTERVIEW**

Interview on virtual mode will be organized for engagement of Project Assistant for the NABARD sponsored project entitled “Bio active enriched vermi-compost production and popularization for better soil health and enhanced crop productivity in Uttar Dinajpur district” on purely contractual basis at a fixed consolidated remuneration of Rs. 10,000/- (Rupees ten thousand only) per month for three years or termination of the project whichever is earlier. Interested candidates may send their scanned bio data, one passport size recent photograph and self attested photocopy of relevant documents before 7 days of interview to the e-mail mentioned below. Link for interview will be communicated to the short listed candidates in due time.

**E-mail:** [deeubkvrect@gmail.com](mailto:deeubkvrect@gmail.com)

**Number of Post:** 1 (one) at Uttar Dinajpur KVK)

**Qualification:**

- (i) Atleast Class-XII pass, and working knowledge in computer.
- (ii) Preference would be given to the candidates having adequate knowledge about the agricultural activities undertaken in the districts, experience in organizing training programme and capability of mobilizing farmers for organic cultivation.

**Proforma for Bio-Data:** (a) Name (b) Father’s/Mother’s Name (c) Date of Birth (d) Present & Permanent Address (e) Academic Qualification (f) Phone No. & E-mail ID (g) Research and Extension Experience (if any) (h) Signature of the Candidate.

No T.A./D.A. will be provided by the candidates who will be appearing in the interview.

**Date of Interview:** 20<sup>th</sup> August, 2021

**Time of Interview:** 01.00 p.m.

Sd/-  
Director of Extension Education  
Uttar Banga Krishi Viswavidyalaya

## Bio-data

Recent passport size  
self attested  
photograph

1. Name:

2. Father's/Mother's Name

3. Date of Birth

4. a) Present Address:

b) Permanent Address:

5. Academic Qualification

Examination passed	Board/University	Year of passing	Marks obtained (%)
Madhyamik			
Higher Secondary			
Graduation			
Post graduation			
Ph.D			
Any other			

6. Phone No.:

E-mail ID:

7. a) Research Experience (if any)

b) Extension Experience (if any)

*I do hereby declare that all the information furnished above are correct to the best of my knowledge and believe.*

Date:

Signature of the Candidate